

y, October 23, 1952

vices

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi, Thursday, October 30, 1952

NEW SERIES—VOLUME 35—NO. 43

## State Student Convention Meets

One thousand Mississippi Baptist college students from twenty college campuses over the state are expected to descend upon Jackson October 31—November 2, when the annual Baptist Student Union Convention is held at Calvary Church here.

"Christ Must Reign" will be the theme of the Convention, according to Charles W. Horner of Jackson, state B. S. U. secretary.

Presiding will be Woodie Williams of Agricola, student at Mississippi State College and State B. S. U. president.

Out-of-state leaders to appear will include Dr. R. Lofton Hudson, pastor of Wornal Road Church, Kansas City; Ray Koonce of Jacksonville, Florida, state B. S. U. secretary; Miss Estelle Slater and Mrs. Frank Leavell, both of the B. S. U. Department of the Baptist Sunday School Board, Nashville.

Dr. Harold G. Basden will be host pastor with Belhaven College serving as co-hosts with Calvary Church in entertaining the convention.

A full program has been planned, including inspirational messages, forums, special music, seminars and conferences.

—BR—

## CONVENTION SPEAKER



DR. T. D. GREY

Dr. J. D. Grey, pastor of First Church of New Orleans and president of the Southern Baptist Convention, will be one of the visiting speakers at the State Convention in Jackson Nov. 11-13.

## \$1 MILLION GOAL REACHED

### Reports One-Third Of U.S. Protestant Churches Are Baptist

WASHINGTON, D. C. (RNS) — Baptist Convention U. S. A., Inc., one-third of all Protestant churches in the United States are Baptist.

The Baptist Joint Committee on Public Affairs said that a recent compilation shows 79,546 Baptist churches throughout the nation with a membership of 17,065,572.

Seventy major Protestant denominations have a total of 266,526 churches with 87,081,504 members.

The Southern Baptist Convention is the largest single Baptist group with 28,289 churches and a membership of 7,373,496. The National

Baptist Convention U. S. A., Inc., a Negro group, is second with 25,350 churches and a membership of 4,467,779.

The National Baptist Convention of America, another negro group, has 10,851 churches and 2,645,769 members.

The American Baptist Convention comprises 6,706 churches and 1,554,304 members.

"Baptists, when united, can speak with one of the most effective voices of Protestantism," said Dr. Joseph M. Dawson, executive secretary of the Baptist Joint Committee, which represents all the major Baptist Conventions.

### Went Over Top With 10 Days To Spare

Mississippi Baptists have given \$1,000,000 and more to the Cooperative Program this Convention year for the first time in their history.

The Million Dollar mark was reached on October 21 when a check from the Steens Creek Church, Florence, made the dream a reality. Thus reaching the Million Mark in 11 months and 21 days.

Many other checks came in that day from other churches. But in listing receipts the Steens Creek Church made the total more than a million.

\$638,005.47 had been contributed through designated contributions up to that day, making a grand total of \$1,638,005.47 for all mission causes.

When the mail is opened Friday of this week and the last check is counted we will know then the grand total our people have given

this Convention year to all world mission causes.

Last convention year, ending Oct. 31, 1951, our people gave \$869,515.80 to the Cooperative program.

The very latest possible figures, as of three o'clock Tuesday afternoon, October 28, show a total of \$1,018,794.16 received at Baptist Headquarters for the Cooperative Program.—Editor.

This year's total of more than a million dollars will show a tremendous gain over last year.

The amount given two years ago, ending Oct. 31, 1950, was \$803,000.00, showing a steady gain the past three years.

—BR—

### Library-Visual Aids Workshop One Of Best

There were 105 registered from 39 churches at the annual Church Library-Audio Visual Aids Workshop held Oct. 24-25 at Calvary Church in Jackson.

Mrs. O. M. Jones, manager of the Baptist Book store, sponsor of the event, declared this year's Workshop to be one of the best on record with a record attendance.

Conducting the Workshop were Miss Florida Waite, head of the Church Library Service, and George Pickering and Truett Myers, of the Sales and Advertising Department, Sunday School Board, Nashville.

Mrs. Genevieve Day is the Church Library Worker at the Bookstore while Miss Myrtis Foster is in charge of the Audio Visual Aids Department.

—BR—

### Committees Announced For SBC In Houston

Houston, Tex.—(BP)—The local committees to make preparation for the Southern Baptist Convention here next May 6-10 have been announced. The general committee consists of E. H. Westmoreland, Charles L. Myers, H. T. Dennis and Boyd Hunt. Special committee (Continued on Page Two)

## Mississippi Baptists Reach Cooperative Objective



A check shown above, because of what it represents, is getting the attention of Mississippi Baptists. The check is from the Steens Creek Church, Florence, Rev. L. C. Hoff, pastor, for \$175.00 and is the contribution that put the Cooperative Program over the million dollar mark on Oct. 21. Holding the check are Mrs. Daphne Pridgen, (left), head bookkeeper and Mrs. Nell Cotton, assistant. Looking on are Dr. Chester L. Quarles, (left), Executive Secretary, and J. E. Lane, treasurer. This check, along with countless others from over the state, made the objective a reality.

**ALL TIME HIGH CIRCULATION ... 76,745**

## Mississippi Baptists Make History In Cooperative Program Achievement

By CHESTER L. QUARLES

Executive Secretary

Mississippi Baptists, with enthusiasm, determination and sincerity of purpose, have again rallied to a great cause and contributed this convention year more than a million dollars to world missions through the Cooperative Program.

The million dollar mark was reached on Oct. 21, ten days before the end of the convention year.

Even without knowing yet what the final figure will be we can rejoice in humility over what God has wrought for His cause through Mississippi Baptists.

To make the picture complete through Oct. 21 we add a total of \$638,005.47 given by our people through designated contributions, making a grand total given for world missions through Oct. 21 of \$1,638,005.47.

A milestone has been reached—history has been made—a challenge for the future has been presented—in the achievement noted above.

The people have responded to a great cause—world missions—the cause of Christ—as they have never done before.

The response has been widespread, coming from every section of the state. It has come from rural churches, college churches, industrial churches, town churches, city churches, and all types of churches.

The response has also been general, coming from pastors, church leaders, associational officers and Baptists from all walks of life.

This achievement reflects the wonderful spirit of Mississippi Baptists as this spirit prevails today.

This spirit reflects harmony, enthusiasm, missionary zeal, progressiveness and true sincerity of purpose.

This achievement will have a favorable impact upon Mississippi Baptist life for years to come.

With the inspiration of this achievement fresh in our hearts let us in the name of Christ move forward as never before.

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### HINDS BAPTISTS END SUCCESSFUL YEAR

Baptists of Hinds county concluded their fifth annual session of the county association of churches with nominations and plans for the next annual session.

Rev. S. W. Valentine, pastor of the Southside church in Jackson was elected moderator of the Hinds County Association for the next year. He succeeds Hubert Street, a layman, of Clinton. Ed Herrington, of Jackson, was reelected clerk of the association and F. E. Foster, Jackson, vice moderator.

Next annual session of the association will be held at the Clinton church, October 22 and 23 in 1953.

Rev. W. L. Compere, pastor of the Northside church, was selected to deliver the associational sermon with the Rev. John I. Hill, pastor of the Terry church named as his alternate.

Reports submitted to the association indicated that Hinds County Baptists were concluding a very successful year. The 35 churches making up the association reported baptisms totaling 1,610; total membership of 28,153; Sunday School enrollment of 19,341; training union enrollment of 7,458; WMU enrollment of 4,223; Brotherhood enrollment of 781.

Total gifts to Missions by Hinds county churches were \$245,513 and total gifts to all causes were \$1,040,584.11.

—BR—

### Committee Announced

Continued from page one

chairmen are as follows:

RESERVATIONS, Tom Shumate Lamar Hotel;  
ENTERTAINMENT, Boyd Hunt First Baptist Church;

AUDITORIUM, Stanley W. Wilkes, Baptist Temple;

FINANCE, Ross E. Dillon, 2420 Milam;

MUSIC, Troy V. Campbell, First Baptist Church;

REGISTRATION, Charles L. Myers, Garden Villas Baptist Church,

PUBLICITY, William R. Estep Jr., First Baptist Church Heights,

RADIO AND TELEVISION, Brooks Ramsey, First Baptist Church, Galena Park, Box 92, Galena Park, Texas;

DISPLAYS, Garland Foster, Baptist Book Store;

BREAKFASTS AND LUNCH-EONS, Joseph Stiles, Park Place Baptist Church;

USHERS, Earl Palmer, 2906 Jackson St;

PULPIT SUPPLIES, Kyle M. Yates, Second Baptist Church;

COMMITTEE IN CHARGE OF PROVIDING HOMES FOR MESSENGERS DESIRING TO STAY IN PRIVATE HOMES, Carroll B. Ray, Emanuel Baptist Church;

FIRST AID, Joe Fred Luck, Memorial Hospital.

Chairmen of the committees on Flowers, Nursery, Check Room, Information, Conference Rooms, and Mass Meetings are yet to be announced.

### Grandview Chapel Gains Rev. L. T. Dyess

Rev. L. T. Dyess has accepted the pastorate of the Grandview Chapel which is a mission sponsored by the Poplar Springs Drive Church.

Mr. Dyess was pastor of the Midway Church for seven years. He has also served Hickory Grove and Toombsburg churches in Lauderdale county.

Ordained by the Highland Church in Meridian, he served that church as Sunday school superintendent for nine years. He received his education at Mississippi College and afterwards taught school for a number of years.

—BR—

### HIGH MILITARY AWARD GIVEN N. F. DAVIS, JR.

Chaplain Nelson F. Davis, Jr., former pastor at Forest, one of our Mississippi Baptist preachers, serving in the Army Chaplaincy has recently been awarded the Bronze Star Medal. This is one of the highest award medals given by the military for meritorious service.

Chaplain Davis served in World War II for approximately two years and saw some tough assignments with construction battalions overseas. He was recalled to duty in August of 1950. His present address is 67th Ord. Bn., APO 301, c/o P. M., San Francisco, Calif. The Chaplains Commission of the Southern Baptist Convention considers this Chaplain one of the outstanding spiritual leaders in the Military Forces.

—BR—

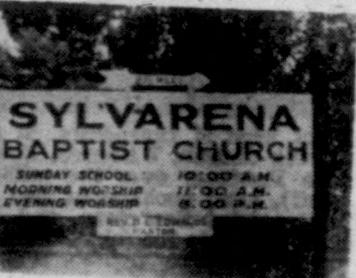
### Neshoba Association Establishes Scholarship

Nineteen churches and individuals at the Neshoba County Association pledged enough money for a \$300 scholarship at Clarke College to be used by some Christian Arab. Another pastor said he would try to lead his church to do as much.

This action was taken after hearing Mr. and Mrs. George Laty of Nazareth and Israel tell about the work and opportunities of Southern Baptists. They reported 300 students in the Baptist school there and more than 200 conversions during the past year.

The Latys are at Clarke College on scholarship offered by the school. They plan to return to Nazareth upon completion of their work here and do mission work along with the Southern Baptist missionaries.

—BR—



Shown above is the attractive sign indicating the location of the Sylvarena Church in Copiah county. Rev. D. L. Edwards is the pastor.



BURNING NOTES ON THE ELEMENTARY BUILDING was one of the last acts performed by Dr. John Wade Landrum during his pastorate at First Church, Canton. Burning the note above, right, with Dr. Landrum, is Dr. C. M. Wells, chairman of the Building Committee of the Elementary Building. Dr. Wells was also chairman of the Finance Committee and is the present chairman of deacons. Dr. Landrum recently resigned the Canton pastorate to accept the call of First Church, Grenada.

### CALVARY CHURCH ORGANIZED AT BATESVILLE



On Saturday night, October 18, a group of Baptized believers gathered in the temporary Baptist Mission Chapel building and organized a Baptist Church. Rev. Robert Martin, pastor of the Batesville Church, served as Moderator. All deacons and pastors present served on the Council.

James Haire gave reasons for organizing the church; Paul Williams gave the devotional; and the message was delivered by Dr. Chester Quarles, State Executive Secretary. The charge and invitation was given by Rev. C. C. Caraway, pastor of the Riverdale Church in Coahoma County.

The charter members number 46—11 by baptism and 35 by letter. Newly elected officers are: Paul Williams, temporary Moderator; Mildred Williams, clerk; Horace Alexander, treasurer; C. C. Shields, co-treasurer.

The many Mississippi friends of Dr. J. Norris Palmer will read with interest that he recently welcomed the 10,000th member into the First Baptist Church, Baton Rouge, where he has been pastor since September 1933. The membership has grown in that time from 2,507 to 5,515. In addition, First Church has furnished many of the basic membership for nine new churches and a portion of others.

NEW ORLEANS, La. (RNS)—New Orleans Baptist Association went on record at its annual meeting here as opposing candidates for school boards who do not send their children to public schools. "We feel we cannot endorse any candidate for the office of public school boards who sends his children to non-public schools thus indicating that he does not believe in the very school system which he proposes to direct," the association said in a resolution.

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## Churches Need A Counting Committee

We have no church in mind nor do we have any person in mind. However, over the years we have noted that occasionally some church treasurer or some person charged with handling the money of a church violates the confidence of the church.

We believe that every church, large or small, rich or poor, should have a committee of two or more persons to count all receipts. Some of the reasons for this are:

1. An honest person needs this protection. Sooner or later some sour-souled critic, or a person with a chip on his shoulder, or somebody who distrusts everybody, or some person who enjoys finding fault with Christian affairs will start an unfounded rumor. If the treasurer is honest he will not resent such a committee. He will appreciate it. If he is dishonest he badly needs such a committee, as does the church.

2. Such a committee will prevent misappropriation of funds on the part of the very few who are dishonest. In other words, this would prevent them from taking the money without a record.

Although we know of a few specific instances, it is probable that there are many others who have taken various sums. A counting committee would prevent this.

This is written for the protection of honest treasurers and for a protection of churches with any who may be otherwise.

—BR—

## Distillers Can't Take It

We have often called the attention of our readers to the fact that when the whiskey crowd advertise their wares as used by "men of distinction" they should also tell the truth and show what happens to some of those men of distinction after they have become drunkards.

Editor Marse Grant of Charity and Children puts it this way:

"The distilling companies can't take it when their untruthful advertising boomerangs on them."

This is shown by an incident which took place recently at Seattle, Wash. The Washington Temperance Association erected an illuminated sign on the main highway north of Seattle which stated pictorially and by word that "men of distinction may become men of extinction." The Calvert Distilling Co. protested, claiming that some of the men listed as men of distinction in their own advertisements had been injured by the sign. The attorney for the Washington Temperance Association replied, refusing to revise



their advertising program. The sign is still in place and functioning. Now maybe the liquor folks know how other people feel when they read their advertisements."

—BR—

## Austrians Propose Free Catholic Church

We were interested in reading a news dispatch by the Religious News Service concerning a proposal of Austrian leaders to break with the past. Parts of the news item are:

"A statement adopted by a conference of some 300 lay leaders and clergy including Bishops, set as the goal of the Austrian Catholic Church a 'free church in a free society'."

Furthermore the churchman said, "The former alliance between the 'throne and the altar' has put the conscience of the faithful to sleep and blinded them to the danger of losing the essence of their religion, while maintaining an outer facade of religious manifestations."

They also observe that the period when the church 'enjoyed' the protection of some political party had created a situation which led to the estrangement of untold thousands from the church.

"In addition the church leaders said, there must be no return to the policy, followed in some past periods in spreading Catholic principles by force—that is, by means of secular laws and organization.

"This new policy is believed to have the full backing of the Catholic hierarchy."

We wish to make two state-

ments concerning the above:

We doubt that this movement will have any backing from the Catholic hierarchy. The Catholic hierarchy is controlled from Rome and by Italians. The majority of the ruling forces are Italians. The Roman Hierarchy controls all Catholics and their property. We doubt that they will be willing to give up any of this control. It is natural that they would not for the Pope and all Italian Bishops and Cardinals like to be in the drivers seat. We see no reason why they should propose such a plan. If the majority of the Roman hierarchy were Americans it would be American controlled.

In the second place we call attention to the statement "A free church in a free society."

If they propose a free church in a free society we suggest that they start in Italy where Protestants have a hard time. Baptists have had extreme difficulty in establishing churches and holding services. After Italy they might try Spain where conditions are even worse than in Italy.

After establishing a free church in Italy and Spain, Colombia would be a good place to operate. In the past we have carried several articles about the persecution, damage and even killings in Colombia. Baptists and Protestants have been subjected to many kinds of indignities such as arrest, stoning of churches, destruction of property and other things that are everything else but a free church in a free society.

## Fair Play Demands Equal Treatment

Baptists and others are often criticized when they call attention to the persecutions heaped upon them by Catholics in countries where Catholics are in the majority. However it seems to be o.k. for Catholics to persecute and mistreat Baptists provided the Catholics are in the majority. As evidence we submit the following dispatch which appeared in the New York Times:

"Archbishop Victor Manuel Sanadria of San Jose ordered all parish priests last Sunday to preach sermons against the newspaper La Nacion for having published 'Baptist propaganda.'

"The newspaper has been carrying page advertisements inserted by the Baptist mission here setting forth the latter's concepts and interpretation of the Scriptures.

"The Archbishop earlier admonished editor Ricardo Castro Beeche by letter for having permitted the advertisements. The editor, who is a Roman Catholic, replied that he believed Costa Rica's constitutional guarantee of freedom of worship and expression was justification. The Archbishop also revealed that he and the Archepiscopal staff had withdrawn their subscriptions from La Nacion."

From the above dispatch it seems that the editor not only was reprimanded for publishing advertisements setting forth the Baptist position, but he lost several subscriptions as the Archepiscopal staff had withdrawn their subscriptions.

In the United States the Catholics are not a majority denomination. If they were treated by the Baptists and Protestants of the United States as the Catholics treat the Baptists in Costa Rica, all the papers and magazines that carry Knights of Columbus advertising would be censored and Baptists would withdraw their subscriptions from those magazines. It seems to be a matter of whose dog gets hit.

## The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board, Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D. .... Editor. Miss Doris Wiggins .... Editorial Asst. Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

## GOING PLACES

By A. L. GOODRICH

## Clarke County Association

As always we received a cordial welcome to the Clarke County Association which met with Montrose Church. Rev. J. P. Gilbert is the pastor.

Officers elected are: Rev. Frank Rush, Moderator; Rev. Edsol Wells, Vice Moderator; Rev. W. L. Meadows, Clerk and Treasurer.

The program was well prepared and the moderator knew how to start and stay on time. He also knew how to stick to discussions of Baptist affairs.

Evidently the people of Montrose expected thousands instead of hundreds as evidenced by the excellence and quantity of the dinner.

Many words of praise were heard concerning the associational sermon preached by Rev. J. P. Gilbert.

All churches in the association had contributed through the Cooperative Program during the year. The chart sent out by the State Office showed all except one, and that one brought funds to the association.

Record readers in Clarke county are now listed as follows: ANTI-OCH 33, Crandall 1, DeSoto 12, ELIM 26, ENTERPRISE 132, HARMONY 44, Hepzibah 1, Knights Valley 17, MONTROSE 59, Oak Grove 19, PACHUTA 33, PINE HILL 22, PLEASANT GROVE 23, PLEASANT HILL 21, QUITMAN 144, Phalti 19, ROLLING CREEK 38, SHUBUTA 68, SOUENLOVE 33, STONEWALL 167, UNION 55, and Center Ridge 37.

## Clay County Association

Clay County Association had one of the best prepared programs that we have seen. Although the association met for only one day they gave every object a good hearing and sufficient time for a good presentation. I represented the Baptist Record and the Convention Board, and was given 20 minutes for the Baptist Record and 30 minutes for the Board. I used all of it.

I did not stay for all of the program. The parts I heard were good. I had not heard a better report on the Orphanage, the Baptist Hospital, Christian Education, and Missions than reports given by Mrs. R. P. Barkemeyer, Mrs. Ben Edwards, Mrs. Henry Harris, and Mrs. M. W. Tillman. All were women, but we doubt if any man could have excelled them.

New Montpelier Church and the pastor, Rev. W. H. Haynes, entertained the association in the usual, high class, Clay County tradition.

Officers elected were Rev. G. C. Sansing, Moderator; George Raeborn, Vice-Moderator; Miss Louise Thornton, Clerk; and Miss Beatrice Smith, Treasurer.

Record readers in Clay County are now listed as follows: Cedar Bluff 16, Enon 1, NEW MONTPELIER 25, PHEBA 61, Pine Bluff 6, SILOAM 26, WEST POINT, FIRST WALNUT GROVE 79, Wiggins 16, 281, WEST POINT, WEST END 33. New Zion 1, Hopewell (Indian) 16.



## CRANFORD TO LEAD MIDWAY REVIVAL



Rev. Jack Cranford

Rev. Jack Cranford, pastor of Center Ridge Church in Yazoo City will be the evangelist for the Revival at Midway church in Jackson Oct. 29-Nov. 7.

J. B. Gray, church song leader, will be in charge of music. Rev. Ray Dykes is the pastor.

Services will be held daily at 7 a. m. and 7:30 p. m.

## Leake County Association

Leake County Association was entertained by the Walnut Grove Church. The church and the pastor, Rev. Rutledge Courtney left no stone unturned to make the meeting of the association a success.

Officers elected are: Rev. R. E. Courtney, Moderator; A. D. Richardson, Vice-Moderator; Robert McDonald, Clerk; Rev. R. E. Courtney nominated to be the Convention Board member.

The Association went on record as opposing the Black Market Tax and urged the legislature to work for its repeal.

Twenty-eight of the 30 churches had contributed through the Cooperative Program.

Baptist Record readers in Leake County are now listed as follows: Bethel 1, CARTHAGE 116, CEDAR GROVE 47, Center Hill (Conway) 2, Corinth 1, GOOD HOPE 40, LEENA 78, McDonald 14, MADDEN 53, MARS HILL 50, MIDWAY 32, MT. CARMEL 35, MT. ZION 37, New Hope 15, NEW PROSPECT 23, ROCKY POINT 72, SALEM 34, Standing Pine 2, SUNRISE 55, THOMASTOWN 66, TUSCOLA 39, WEST POINT, FIRST WALNUT GROVE 79, Wiggins 16, 281, WEST POINT, WEST END 33. New Zion 1, Hopewell (Indian) 16.

Pictured above is the Mississippi College Choir which will bring special music at the State Convention in November. The choir, under the direction of Miss Zula Coon, has 160 voices.

"The Foundations of Happiness," "How to Find Happiness at Home," "How to Find Happiness in Your Work," "How to Find Happiness in Troubles and Sorrows," "How to Find Happiness in Social Contacts," "How to Find Happiness in Your Church," "Get Right With God First," "Get Rid of Sin and Guilt," "Guidelines for Happiness," are the chapter headings in the book *HAPPINESS CAN BE YOURS* by Wm. A. Kramer. It is published by the Concordia Publishing House. "As you read," says the author, "you will often pause and think things through here a candle of light, there a shadow will disappear, if you earnestly try to understand and do the things that only you can do for your happiness. Always remember that happiness is not given, it is found and earned by patient adherence to a few simple principles." Order from the Baptist Book Store.

**MEDITATIONS ON THE BEATITUDES** (\$1.50) by Herbert V. Prochnow has recently been published by the W. A. Wilde Company. Dr. Prochnow is also author of *Meditations on the Ten Commandments*, *Great Stories from Great Lives*, the *Public Speaker's Treasure Chest* and a number of other books. In the restlessness of these bewildered times, it is good to meditate on the great truths of the Sermon on the Mount. A world of uncertainty and change has brought deep weariness and sad disillusionment to many men and women. The Sermon on the Mount begins with the Beatitudes which have inspired the hearts of men through the ages and have given them faith and hope. In the Beatitudes men capture a vision of the ultimate goals of the good life. When one places the truths of the Beatitudes squarely at the center of his life he has made a decision which will have far-reaching significance for good. Order from the Baptist Book Store.

## Liphard, Baptist Editor, To Retire

NEW YORK (RNS) Dr. William B. Liphard will retire on Dec. 31, as editor of *Missions Magazine*, monthly publication of the American Baptist Convention.

Dr. John C. Slemp, present associate editor, will succeed to the editorial post. Dr. Liphard has held for the past 20 years. Dr. Slemp formerly was editor of *Uniform Sunday School Lessons* for the American Baptist Publication Society in Philadelphia, and prior to that was editor of *The Biblical Recorder* of Raleigh, N. C.

Dr. Liphard, 66, has been associated with *Missions Magazine* for 39 years, having served nine years as corresponding and ten as associate editor before taking over the editor's chair.

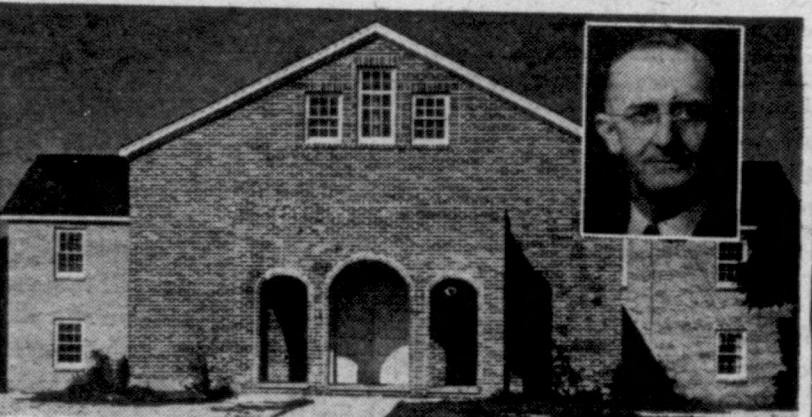
The magazine last April was accorded top honors for "eminence in editorial writing" by the Associational Church Press, which comprises editors of Protestant publications in the U. S. and Canada.

Dr. Liphard will devote much of his time after the first of the year to the Associated Church Press, which earlier this year authorized his employment as its paid executive secretary on a part-time basis. He was president of the organization from 1947 to 1949.

—BR—

A new book about Judy, the popular character of three other books for girls, is *POPLAR STREET PARK* by Frances Fitzpatrick Wright (\$1.50). It is attractively illustrated throughout by Margaret Ayer. In the first book about Judy, she was on the farm; the second book brought her to visit a crochety old aunt in a sleepy southern town. The third book, *SURPRISE AT SAMPEY PLACE*, took its heroine back to the farm; this book, the fourth, brings Judy to town once more where she joins wholeheartedly into the summertime activities and helps restore an abandoned park. Girls like Judy because she is always doing something interesting. Adults like the books because Judy is a normal happy little girl whose charm lies in her ability to find fun and excitement at home. It is published by the Abingdon-Cokerbury Press, Nashville, Tennessee. Order from the publishers or from the Baptist Book Store.

## Bouie Street Church Makes Foundation Gift



The Bouie Street Church, Hattiesburg, which was organized on Dec. 2, 1945, has become another church to vote to give \$1.00 per member to the Mississippi Baptist Foundation.

Shown in the accompanying picture is the new church building with the pastor, Rev. J. H. Cothen, Sr., in the insert.

This church has had a rapid growth and an interesting history. It grew out of a Sunday School started in April of 1945 under the leadership of Rev. Cecil Smith who also served as the first pastor of the church.

The city missions program of the Hattiesburg Churches also cooperated originally in developing the work.

Dr. Charles L. Allen, pastor of the Grace Methodist Church of Atlanta, a columnist and author of *Roads to Radiant Living*, is the author of a new book entitled *In Quest of God's Power*. It is published by the Fleming H. Revell Company and can be bought at the bookstores for \$2.50. Drawn from a wealth of experience, these messages will give you a rare insight into the problems of successful Christian living. Some pertinent questions are asked: Are you lonely? What do you want? Victorious affirmations are given: Taking the fear out of death. Security can be yours. Faith can heal our emotional sickness. Wise counsel is offered: Pray about it. The big question of forgiveness. Order from the Baptist Book Store.

Thursday, October 30, 1952

## Woman's Missionary Union

President—Miss Almarine Brown, Jackson  
 Executive Secretary—Miss Edwina Robinson  
 Young People's Secretary—Miss Nell Taylor  
 Royal Ambassador Secretary—Joel Ray

As we begin a new church year, we do so with grateful hearts for what progress we have made during the past years. Many victories have been won but the challenge to continue to GO FORWARD rings new in our hearts. Soul winning visitation and alcohol education have been our two Community Missions emphases during this past year. Souls have been won and ideals formed as we have emphasized these two phases of our Community Missions work.

This year, 1952-53, two different phases of Community Missions have been selected for special emphasis. They are: (1) Christian living in the home, and (2) Ministry to those of other nationalities. It is hoped that each local Community Missions Chairman will make a note of these and start now formulating plans by which these two important phases of Community Missions can be promoted. Make a survey to find out the needs concerning these two. The survey should reveal how many homes do not maintain a family altar. What can the Community Missions Committee do to help establish a family altar in all homes? One helpful suggestion may be to arrange through the Baptist Book Store to rent the film "Bible on the Table" and have it shown to the entire Church sometime during this year.

Discuss with your Community Missions Committee what can be done in your Church to encourage more active Church participation by family groups. Stress the importance of worship service and prayer meeting attendance as a family activity. As Community Missions Chairman, encourage in every way possible a more scriptural observance of the Lord's Day by the members of your society as a part of your plans to emphasize Christian living in the home this year.

Concerning those of other nationalities, a survey will be necessary to determine the needs. Consult Negro Baptist pastors to see if your society can help his Church in any

way. It is felt by those who have had experience that the best service that can be rendered a Negro Church is to help train their leaders. Maybe your society can help in this way through your Community Missions Committee. Where physical needs are met toward those of other nationalities, be sure to discover the spiritual needs and meet them, for in so doing you change a social welfare or relief ministry into Community Missions.

For those of you who live in college communities, there is a wonderful opportunity for you to minister to students of foreign nationalities. Invite them into your homes and be sure you seek to win them to Christ if they do not know Him. What a difference it will make in their life here and when they return to their native land if they find Christ as Saviour while a student in this country.

In almost every community there is a Jewish family or a family of some foreign country and in many places in our state there is the Indian to whom we can minister in Christ's name. Become concerned about those of other nationalities around you and seek to win them for Christ.

This is our Jubilee Year. Consult your Jubilee HANDBOOK for Community Missions goals and monthly suggestions for Community Missions activities. You will find these on pages 8 and 16-20.

A good definition for Missions is "Making Christ known". Community Missions is "Making Christ known in your community". As you make plans for the directed Community Missions activities for your society this year, use the above definition as a test for the "assignments" that shall be made to individuals and circles and societies.

Be sure that the vital spiritual element of making Christ known becomes a very real part of every activity that is done as a part of the Community Missions program of your society.

"GO FORWARD in making Christ known!"

## ROYAL AMBASSADORS

Joel Ray, Secretary

### FOCUS WEEK

NOVEMBER 2-8, 1952.

Although November 9-15 has been designated over the Southern Baptist Convention as Royal Ambassador Focus Week, it has been necessary to change it to November 2-8 here in Mississippi because our State Convention meets November 11-13.

In Mississippi there are now over 630 chapters with a membership of approximately 6000. All over our state boys will be taking part in the observance of the special week.

The Order of Royal Ambassadors is a Southern Baptist Missionary organization for boys nine years old and up. It has an emphasis upon the spiritual desires of the boy and at the same time tries to fill the other needs which make for a well-balanced and well-round-

ed boy. In the chapter the boy learns that he is an Ambassador for Christ and one who interprets Christ to others.

Brother Pastor, Counselor, friend, watch and guide these Royal Ambassadors. Help make their Order more effective and them better Christian citizens. Remember you cannot back up and re-live your own life but you are an experienced craftsman—use that to help them.

—JOEL RAY.  
 Royal Ambassador Secretary

—BR—

.... E. J. Packwood, active layman and business man in Litchfield, Arizona, is the new secretary of the Baptist Brotherhood and Foundation Department of Arizona. He succeeds Paul W. Davis.

## Sullivan To Lead Northside Revival



DR. JAMES L. SULLIVAN

The Northside Church of Jackson will have a series of revival services November 16-23 with Dr. James L. Sullivan, pastor of the First Church, Abilene, Texas, as the preacher, according to Rev. W. L. Comperl, pastor.

Mr. Sullivan is a native Mississippian and a former pastor at Clinton and at Brookhaven, going from the latter to the pastorate of the Belmont Heights Church, Nashville.

He has become widely known throughout the south and is in great demand as a preacher in conventions, assemblies and revivals. In recognition of his outstanding achievement Mississippi College a few years ago conferred upon him the Doctor of Divinity Degree.

Dr. Sullivan is also a well-known writer. He has written extensively for the Sunday School Builder and the Training Union Magazine, and his book Your Life and Your Church is used through the South as a basis of instruction for new church members.

—BR—

## Farmer Leads 38th Ave. Hattiesburg Revival

John A. Farmer, State Brotherhood Secretary of South Carolina, was the evangelist for revival services at 38th Avenue Church, Hattiesburg which recently closed. There were eight additions, four by baptism.

Mr. Farmer graduated from Mississippi Southern College and was for several years with the Mississippi Baptist Sunday School Department. The revival was sponsored by the Brotherhood.

The music during the revival was under the direction of Mrs. J. L. Harper, church pianist.

Morning services were held at 5:30 to enable school children as well as working people to attend.

During the week preceding the revival cottage prayer meetings were held and an all-night prayer chain held on Saturday night preceding the meeting.

—BR—

.... W. Hines Sims, associate in the Department of Church Music, Baptist Sunday School Board, for six years, has been elected secretary of the department, succeeding the late B. B. McKinney.

## ROLLING FORK BUDGET PLEDGED IN ONE DAY

Sunday was "Loyalty Day" in the First Church of Rolling Fork. Goal for proving Loyalty to Christ and His Church was to pledge the budget through the Every-Member Canvass in the one day.

Pledges were accepted at the Sunday School hour, Morning Worship service, afternoon visitation, training union and the evening worship service.

After the service Sunday night, the chairman for Loyalty Day announced that the church had gone over the budget by more than \$2,000. The budget, adopted a few weeks ago, increased its proportion to the Cooperative Program. Rev. D. D. Satterwhite is the pastor.

—BR—

## Hershey Davis Library Presented To S'Eastern Theological Seminary

Wake Forest, N. C. — Southeastern Seminary has just received the William Hershey Davis collection of works centering on the New Testament. The gift was made by Dr. Davis' widow and son, Mrs. William Hershey Davis and Dr. William H. Davis, Jr., both of Elizabeth City, N. C.

From 1920 until his death in 1950 Dr. Davis was professor of New Testament Interpretation at Southern Baptist Seminary in Louisville, Ky. He was the leading New Testament scholar among Southern Baptists at the time of his death. Many of Southeastern Seminary's faculty members, including President Sydnor L. Stealey and Professor Edward A. McDowell, studied under Dr. Davis at Southern.

The Davis collection of approximately 1000 volumes is one of the outstanding collections in the South, and gives Southeastern an extraordinary start in its building of a strong seminary library.

Dr. Davis not only acquired many volumes himself, but received choice books from the library of Dr. A. T. Robertson, eminent scholar and author preceding Dr. Davis in the chair of New Testament at Southern Seminary.

Dr. Robertson in turn had received the library of Dr. John A. Broadus, second president of Southern Seminary and its first professor of New Testament.

Many of the books came also from Dr. E. Y. Mullins, Professor of Theology, who was fourth president of Southern, and president of the Baptist World Alliance.

## Convention Personality



DR. T. L. HOLCOMBE

Dr. T. L. Holcomb, executive secretary of the Baptist Sunday School Board, Nashville, will be one of the visiting personalities to appear on the program of the State Convention in Jackson, Nov. 11-13.

—BR—

## Jackson Association Has Good Meeting

The 29th annual session of the Jackson County Association met Monday night, Oct. 13 and Tuesday, Oct. 14, at East Moss Point Church.

Dr. W. L. Stagg, Jr., of Moss Point was elected Moderator; Dr. W. T. Waring, vice-moderator; Rev. Melvin T. Wilson of Kreole, Clerk; T. F. Bennett of Moss Point, treasurer.

Two new churches, Eastlawn and Riverside, were admitted into the Association. The Association voted to co-operate in the Southwest Stewardship School, Oct. 18-25, 1953, and participate in an Association-wide Simultaneous Evangelistic Crusade, April 18-May 3, 1953.

Every church in the Association last year had the Every Family Plan of the Baptist Record. The church reported 311 baptisms, and a grand total for all gifts of \$242,906.

The Association voted to purchase a residence for the Promotional Secretary, Rev. Frank L. Coker.

## When EXHAUSTION leads to Headache

When you overtax yourself you are apt to wind up with a nagging headache. At such times remember that Capudine is especially made to quickly and pleasantly relieve this type of headache. Get Capudine. Follow the label... avoid excessive use.

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SUNDAY SCHOOL  
AND TRAINING UNION  
ATTENDANCE

October 26, 1952	
Jackson, Air Base	
Chapel	172
Jackson, North Side	674
Jackson, Daniel Mem.	622
Jackson, South Side	369
Jackson, First	1613
Main Church	1474
Broadmoor Chapel	139
Jackson, Van Winkle Mis.	45
Jackson, Calvary	1591
Main Church	1516
Mission	75
Jackson, Crestwood	602
Jackson, Parkway	1088
Melrose (Yazoo Co.)	65
Pascagoula, First	860
Main School	656
McArthur Mission	55
Jackson Ave. Mis.	85
Orange Grove Mis.	48
River View Mis.	16
Newton	504
Deerbrook (Noxubee Co.)	45
Concord (Noxubee Co.)	51
Yazoo City, First	504
Oak Grove (Yazoo Co.)	67
Pearlhaven (Lincoln Co.)	206
Crystal Springs, First	678
McComb, South	283
Ruth	79
Enterprise (Clarke Co.)	154
Calhoun City, First	326
McComb, Locust Street	98
McComb, Friendship	228
Bethel (Amite Co.)	57
Kreole	115
Beulah Mem. (Hinds Co.)	101
Morton	309
Grenada, Emmanuel	178
Grenada, First	706
Laurel, West	425
Mission	35
Purvis, First	213
Laurel, First	610
Hattiesburg, Main St.	895
Columbus, East End	260
Columbus, First	964
Meridian, South Side	380
Meridian, Highland	506
Lucedale	352
Hernando, First	186
Clinton	658
Midway (Lauderdale Co.)	146
Moak's Creek (Lincoln Co.)	142
Carterville (Lebanon Assoc.)	130
Meridian, Fifteenth Ave.	586
Kosciusko, First	755
Foxworth	172
Kosciusko, Second	181
Yazoo City, Calvary	135
Fair River (Lincoln Co.)	99
Pascagoula, Eastlawn	146
Gulfport, New Hope	80
Hattiesburg, Temple	552
Friendship (Lincoln Co.)	101
Pleasant Grove (Lincoln Co.)	123
Gulfport, First	868
Harmony (Jones Co.)	118
Union (Walhall Co.)	125
Columbus, Southside	133
Meridian, Oakland Hts.	269
Woodville	211
Houlka	109
Glenfield (Union Co.)	124
Glendale	53
New Prospect (Lincoln Co.)	154
Morton	285
Mantee	134
Philadelphia, First	400
Longview (Oktibbeha Co.)	72
Corinth, Tate St.	257
Union (Alcorn Co.)	55
Chester (Choctaw Co.)	76
Houston, First	311

Sparks & Splinters

Rev. Gwin W. Middleton of Kosciusko, half-time pastor at Pilgrim's Rest Church in Webster county, has accepted half-time work in the Pleasant Grove Church in Grenada county. He began his work there October 26. Mr. Middleton is a student at the New Orleans Seminary. He succeeds Rev. Guy C. Futrell, who resigned to take up full time work at Edwards.

Rev. W. O. Knight, former pastor of Indian Springs Church in Jones County, and a graduate of Mississippi College and the New Orleans Seminary, has been called as pastor of the Tabernacle Church in Chicago. He succeeds Dr. D. A. McCall, who has become associated with the Sword of the Lord Foundation.

Among the recent visitors in the Baptist Building were: Mrs. W. G. Harris, Weathersby; Rev. and Mrs. Victor C. Johnson, Clinton; Rev. Joseph T. Nail, Nettleton; Mrs. John S. E. Johnson, Jackson; L. E. Cliburn, Lauderdale; Rev. and Mrs. C. O. Estes, Canton; Rev. C. M. Day, Durant; Rev. R. W. Porter, Georgetown; Rev. and Mrs. Ben Borders, Ruth; Rev. Charles Everett, Merigold; J. E. Jackson, Clinton; Mrs. W. H. Harrell, Terry; Mrs. H. C. Garrard, Terry; Rev. Jesse L. Boyd, Clinton; Norris Moore, Pelahatchie; Burnis Barrett, Clinton; Mrs. Guy Futrell, Edwards; Mrs. R. K. Blush, Edwards; Mrs. W. T. Lipsey, Prentiss; Rev. C. J. Rushing, Laurel; Mrs. Dick Miller, Jackson; John Kelley, Jackson; Kenneth Pope, Jackson; Frank C. Williams, Jackson; Rev. J. B. Smith, Magee, and Rev. H. H. Ward, Winona.

Protestantism in our cities is often in a state of crisis and confusion. America's urban revolution of the past 50 years has caught Protestants napping. Disorder has entered the ranks, and the result is a stunned, foundering, and confused church, trying desperately to muddle through. Protestant churches are in danger of losing the city, where they have long been feeble, and are becoming more so." These are the opinions of Dr. Frederick A. Shippey, research specialist on the Board of Missions and Church Extension of the Methodist Church, who recently completed a study of church work in 150 cities through the United States. Dr. Shippey has documented his survey findings in a new book, *Church Work in the City*, published today by Abingdon-Cokesbury Press. It costs \$4.50. Order from the Baptist Book Store.

October 19, 1952

Union (Alcorn Co.)	83	83
Eastlawn	138	74
Meridian, Oakland Hts.	240	69
Glenfield (Union Co.)	115	90
Laurel, Highland	178	97
Hattiesburg, Temple	573	189
Chester (Choctaw Co.)	65	
Laurel, West	436	156
Mission	40	
Oak Grove (Yazoo Co.)	56	64



REV. WAYNE TODD

Rev. Wayne Todd (above) will be the visiting evangelist for the revival, November 2-7, at the Raymond Church. Mr. Todd is pastor of the Daniel Memorial Church in Jackson. According to the pastor, Rev. John R. Cobb, services will be at 7 a.m. and 7:30 p.m.

—BR—

Between thirty and forty Baptist pastors of the Eastern zone of Germany will wear their old patched and threadbare clothes into the free Western sector of the country and there shed them for new suits purchased with Southern Baptist Relief funds. The Southern Baptist Relief Committee voted last week to set aside approximately \$4,000 to buy clothing for these pastors who have chosen to stay in communist-controlled territory where they can minister to the approximately 35,000 Baptist people there. The action came after Dr. M. Theron Rankin, executive secretary for the Foreign Mission Board; Dr. George W. Sadler, the Board's secretary for Africa, Europe, and the Near East; and Dr. Theodore F. Adams, pastor, First Baptist Church, Richmond, Va., reported on conditions which they found on a recent visit to Baptists of Germany. Dr. Rankin said the shirts worn by these preachers have been patched so much that it is doubtful if any of the original materials are left. Clothing cannot be sent into the Eastern zone of Germany; but the pastors will be able to wear the new clothes back to their work.

... The West Cuban Baptist Convention has reported an increase in Sunday school enrollment from 7,800 in 1947 to 15,417 in 1951. The convention now has 72 churches, 339 Sunday schools, and 6,600 church members. Dr. Jose Sanchez is the director of religious Education for the convention.

The New Hope Church in Sunflower County has just completed the greatest year in its history according to Mrs. J. R. Shillings, clerk. During the past year the church debt has been paid, a Brotherhood organized, mission gifts were more than they have ever been; there were 49 additions to the church; and attendance records were broken in Sunday school and Training Union. Plans are now under way for the construction of an educational annex which will begin about the first of the year. Rev. Paul Kolb, a graduate of Mississippi College and the Southern

The Gist Of The Lesson—1952 (\$60) edited by John W. Bradbury and originated by R. A. Torry has recently been released by the Fleming H. Revell Company, publishers. It is a compact, inexpensive vest pocket commentary on the International Sunday School lessons. Order from the Baptist Book Store.

"Two wars in ten years! Is this the best that we have to offer the young people of our day and generation?" This is the searching question posed by Margaret Warren, heroine of Mary Poole Cranford's novel, *WHEN COMETH PEACE?* As Margaret Warren relates her struggles in raising nine fatherless children (their father died in a World War I battle), she mirrors the history of an era. This is an era sharply punctuated by three major wars . . . an era in

which her six sons grew up only to be thrown into two world conflicts and the looming threat of another, more horrible than any before known. This is an inspirational tale of one woman's faith and bravery during one of the most trying periods in our nation's history. Margaret Warren's courage will set an example for all to follow. Mrs. Cranford has long had a keen interest in youth. An unrelenting worker in her church, she leads a group of over 100 young women. A graduate of McPhaul Institute, she spent many years as a teacher in the public schools of her native Georgia. It is published by the Pageant Press, 130 W. 42nd Street, New York City. Order from the publishers or from the Baptist Book Store.

GOOD TIMES FOR GOD'S PEOPLE (\$3.95) is an encyclopedia of indoor and outdoor games — including ideas for programs, picnics, banquets and parties. Published by the Zondervan Publishing House, Grand Rapids, Mich., it is by Marion Jacobsen. This is a book which meets one of the most urgent needs confronting Christian people today—the problem of Christian recreation. In trying to answer the question "What can a Christian do to have a good time if he separates himself from the questionable practices of the world?" the author treats such subjects as: Christian Good Times at Home, Sundays and Special Days at Home; Good Times for the Church and Sunday School; Women's Young People's and Other Groups; Indoor Games; Quiet Games; Active Games; Relays; Stunts; Large Groups; Entertainment; Wallflowers; and Fun Alone. The author has succeeded in a genuinely wholesome way in making this a veritable encyclopedia of Christian recreation. Order from the Baptist Book Store.

THE MIGHTY SAVIOUR (\$2.00) by Arthur J. Moore is a book containing ten sermons which exalt Christ as the Mighty Saviour—the one and only Saviour from sin, the Answer to the need of the world. In THE MIGHTY SAVIOUR is the impassioned pleading of a preacher who seeks to "do the work of an evangelist." Here are messages to bring salvation, to strengthen the faith, to brighten the hope of man with the familiar truths of the old, old story. Probing the heart, calling for a verdict, they provide comfort and inspiration—to make us more confident of our faith and more aggressive in recommending it to others. THE MIGHTY SAVIOUR brings to men busy with the common affairs of life the glad certainty and the positive centrality of faith—the power of God to redeem and transform life through faith in Jesus Christ. It is published by the Abingdon-Cokesbury Press. Order from the Baptist Book Store.

To All Clerks of Associations: Immediately upon receiving your 1952 minutes from the printers, be certain to send a copy to the Baptist Record. It helps us with our records and also helps us give information. Quite often we are called upon for information about various churches. Our greatest source of information is the minutes.

Loren R. Williams Joins S. S. Board's Music Dept.



LOREN R. WILLIAMS

Loren R. Williams has joined the Sunday School Board as an associate in the Department of Church Music and associate editor of The Church Musician.

Dr. Williams is well known in the Convention territory and to readers of The Church Musician, having been a frequent contributor since its beginning, and is eminently qualified through training and experience for this work.

He holds the degrees of A. A., B. S., M. A., M. M., and D. Ed from outstanding schools, and has served as a supervisor of music in public schools and as a minister of church music for many years. He comes to the department from the First Baptist Church, Tulsa, Oklahoma, where he has served as minister of music for almost three years.

—BR—

A beautifully illustrated, and attractively bound book for small children is entitled *The Birthday of Little Jesus* by Sterling North. It is illustrated in two colors throughout by Valeri Angelo. The price is \$2.50. The story is built around the seventh birthday of Jesus and is a tale seldom equaled for charm, warmth and inspiring beauty.

Children will love the story and the illustrations and so will adults. It is published by the Grosset & Dunlap Publishers. Order from the Baptist Book Store.

THE MIGHTY SAVIOUR (\$2.00) by Arthur J. Moore is a book containing ten sermons which exalt Christ as the Mighty Saviour—the one and only Saviour from sin, the Answer to the need of the world. In THE MIGHTY SAVIOUR is the impassioned pleading of a preacher who seeks to "do the work of an evangelist." Here are messages to bring salvation, to strengthen the faith, to brighten the hope of man with the familiar truths of the old, old story. Probing the heart, calling for a verdict, they provide comfort and inspiration—to make us more confident of our faith and more aggressive in recommending it to others. THE MIGHTY SAVIOUR brings to men busy with the common affairs of life the glad certainty and the positive centrality of faith—the power of God to redeem and transform life through faith in Jesus Christ. It is published by the Abingdon-Cokesbury Press. Order from the Baptist Book Store.

Williams Joins  
Music Dept.

## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MISS JOYCE SUTTON, Office Secretary

### AVOID MISTAKES IN BUILDING

There is a great deal of church building going on all over the country these months, and for several years for that matter.

This is very important because we cannot grow in numbers until we have the place to put the people. The matter of housing is one of the five basic principles upon which Southern Baptists have built their Sunday school program through the years.

So, let us keep up the good work of building more church houses, but let us also keep in mind that we want better houses as well as more houses. We can have more without having better. We need both.

In order to have better we need to avoid mistakes. The following are some of the steps we can take that will help us to avoid mistakes:

1. Have a Planning and Survey Committee. This should be done before the building committee is appointed. There need to be plans made, and very carefully made, for what we should build before anything is done about the building work itself.

2. Get Enough Property. This is so vital. So many churches do not have enough property. We may have to pay more for the property than it is worth, but get it. It is worth more to the church than to anyone else. These days the parking matter is so acute that it is necessary for the larger churches to have off-the-street parking space.

3. Adopt An Overall Program. Even though the building cannot be built all at one time, and must be done by units, the entire overall program for the building, as it will be, when completed, should be adopted.

4. Secure An Experienced Architect. This means one who is familiar with our Baptist program. Just because one is a good architect does not at all mean that he knows our way of constructing buildings. We want a house that will be suitable for the kind of Sunday school program that we promote.

5. Balance The Floor Space. There should be careful consideration given to the needs of each age group. All should be considered in the planning of the building. In this way we get the best for all.

6. Adopt A Sound Financial Program. This will enable a church to build earlier than otherwise. The financial side must be met in some

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Miss Georgia Mae Ogburn, Southern Baptist Missionary to Chile who is now in the States on furlough, has moved from 1312-24th Avenue to 3219 Electric Avenue, Meridian. Miss Ogburn makes her permanent American home in Meridian.

## New Pastor Leads Monticello Revival

Rev. Joe W. Hudson who recently went to the Monticello pastorate, did the preaching during the revival which has just closed. There were four additions, 1 by baptism.

Mrs. J. L. Rutledge was pianist and Mrs. A. C. Brinson, organist.

The church is presently engaged in a renovation program for the interior of the church building.

—BR—

## Noxubee County Elects Stanford As Moderator

Officers elected at the Noxubee County Association which met recently at Vernon Church are as follows:

Rev. J. F. Stanford, pastor of the Elon, Concord, and Deerbrook Churches of Macon, re-elected Moderator; N. C. Jensen, of Macon Vice-Moderator; and Earle C. Halbert, of Brooksville, clerk and treasurer.

The associational sermon was brought by Rev. T. C. Johnson, pastor of the Shuqualak Church. Chaplain W. J. McDaniels, Base Chaplain at the Columbus Air Force Base, delivered the principal address at the opening session at the Macon Church.

—BR—

### NOT ON THE SHELF BUT ON THE EXTENSION DEPARTMENT

The following is a very excellent statement from a man who is 70 years old:

If you have members of your church who are "Shut-Ins" or "Shut-Outs," put them on the list for the church Bulletin and the Baptist Record (if not getting it). Better still, minister to them through the Extension department. If you do not have this department, organize one.

The Home Life magazine, a Christian magazine, should be in every home. For a church to fail to recognize and minister to the old people, and others who cannot attend, is to fail in its Christian and church duties.

The neglect of them is felt by the individual and may allow them to drift into a semi-consciousness of Christian living, and some may drift into sin because of the temptations to which they succumb.

The Extension department is one of the best, but also the most neglected departments of the church work.

Get one going by getting the free literature from the state Sunday School Department.

We appreciate this fine tribute from this good man on the value and worth of the Extension department in a Sunday school. What he says is certainly true.

### REMEMBER YOUR STANDARDS

Please do not forget that we are now in a new year and that new applications must be made for standard recognition this year.

All standards for last year expired the 30 of September, the last day of the old year. So now is the time to make out the new ones for all units that are still up to the requirements.

Now is also the time to check up and see just where you are. If some points are short, get to work on them and bring them up.

Application blanks will be gladly sent on request.

—BR—

Practical hints for Christians who desire to witness for Christ are compiled in THE ART OF PRAYING AND SPEAKING IN PUBLIC written by Dr. Herbert Lockyer. Published by the Zondervan Publishing House, it costs 50 cents in paper binding. Chapter headings give an insight on the helps this booklet contains. They are Foundational Requisites, Vocal Requirements, and Practical Requisites. Order from the Baptist Book Store.

## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

### MISSISSIPPI BAPTIST

#### BROTHERHOOD RALLY

November 10, 1952

#### Program

2:45 Family Night

(At least 6 testimonies from local Brotherhoods concerning the Family Night Plan)

3:30 Young Men's Brotherhood  
(at least 6 testimonies from local Brotherhoods concerning Young Men's Brotherhoods)

4:00 Address — Dr. S. B. Platt  
(Dr. Platt will give a report on the European Layman's Conference that he attended in Zurich, Switzerland in June of this year.)

#### Evening Session

7:00 Song Service. Special—Brotherhood Quartet Chorus.

7:25 Address — Dr. James W. Middleton.

8:00 Brotherhood Quartet Chorus.

8:15 Address—Dr. W. A. Criswell.

enrollment, 618. All the churches have Sunday Schools; all but three have B. T. U. organizations; 10 of the 16 have W. M. U.; 9 have the Baptist Record in the budget. The churches gave \$3,552.15 to the cooperative program, all the churches but two contributing. They gave a total of \$12,771.60 to all mission causes, and contributed a total of \$70,444.00 for all purposes.

—BR—

Rev. C. B. Saucier has resigned the Antioch Church in Rankin County to accept the Willow Grove and Rock Hill churches in Covington County. The Sauciers are living in Mount Olive for the time being.

## Ferrell To Be Stonewall Revival Evangelist

Rev. L. W. Ferrell, pastor of the Griffith Memorial Church in Jackson, will be the evangelist during the revival meeting on November 3-9 at the Stonewall Church. Mr. Ralph Young of Pascagoula will direct the singing.

According to the pastor, Rev. Sollie I. Smith, services will be at 10 o'clock in the morning and 7:15 each evening.



Rev. Kenneth Stringer

Kenneth Stringer (above) was recently ordained to the full gospel ministry by the Ebenezer Church of Jeff Davis Co.

Rev. W. E. Winstead, pastor, Rev. J. Reese Rogers, Rev. Dan Thompson, and Rev. Porter Buckley composed the examining council.

Mr. Stringer is the son of Mr. and Mrs. Hollis Stringer of Bassfield and is married to the former Mary Mooney of Collins. He is a second year student at Clarke College and has accepted the pastorate of Bismarck Church in Lawrence County.

—BR—

## 50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

### 50-YEARS AGO

Pastor W. S. Allen was assisted by Rev. J. B. Lawrence of Brownsville, Tenn., in the revival meeting at Gunnison, resulting in four accessions to the church.

The church at Collins closed their revival meeting with 24 accessions, six for baptism, which increases the membership to 75. Rev. J. P. Williams assisted Pastor T. D. Bush.

### 40 YEARS AGO

President J. W. Provine of Mississippi College sends out "The best college news for a long time," of receiving \$100,000 from General Education Board of New York—\$50,000 for buildings and equipment and \$50,000 for endowment. This on condition that Mississippi Baptists raise \$200,000 for the endowment.

Pastor R. A. Eddleman writes that for the first two Sundays of his pastorate of Georgetown church they have had 10 to join by letter and two for baptism, and they had licensed the principal of the High School, Prof. L. Bracy Campbell, to preach the gospel.

## FREE at Last From the Handicaps of DEAFNESS



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## Baptist Student Union

CHAS. W. HORNER, Secretary  
MRS. CHARLES BINGHAM, Office Secretary  
Box 530 — Phone 2-1600 — Jackson



J. O. SNOWDEN



REV. A. B. PIERCE

Mr. J. O. Snowden, Superintendent of the Mississippi Children's Home, Jackson, and a deacon of First Church, Jackson, and Rev. A. B. Pierce, Pastor, First Church, Kosciusko, are to participate in the program of our Convention which opens in Calvary Church, Jackson, tomorrow night. Mr. Snowden is to take part in the forum on "Christ Must Reign in Vocational Choice" and Rev. Pierce is to bring a devotional message and lead a seminar on "Effectual Bible Study and Prayer." Remember the Convention prayerfully, please, and come if you can.

### RESOLUTION CONCERNING THE RECENT LIQUOR REFERENDUM

Whereas the people of Mississippi have expressed themselves on the question of whisky, and

Whereas our legislators and elected officials promised action on the mandate of the people, and

Whereas said action has not been forthcoming as of this date (October 7, 1952),

Therefore, be it resolved, that the Sharkey-Issaquena Baptist Association memorialize the Mississippi Baptist Convention to adopt a resolution calling on the Governor and the Legislature to:

1. Repeal the black market tax.
2. Strengthen the prohibition law of Mississippi in accordance with the mandate of the voters of Mississippi.

Be it further resolved, that a copy of this resolution be spread on the minutes of the association, and copies be forwarded to the following:

Mississippi Baptist Convention, the Governor of Mississippi, the Baptist Record, and copies be made available to the Press.

Respectfully submitted,

W. H. SLAYMAKER,  
MRS. JOHN WILLIAMS,  
MRS. R. J. POWELL.

—BR—

The Zion Rest Church in Wayne County recently installed four new deacons. They are: R. P. Roan, A. W. Hollingshead, L. T. Stokley and Fred E. Roan. Rev. J. L. Hearn is pastor.

### FOR SALE 16 mm MOVIE PROJECTOR

Sound or silent. Perfect condition. VICTOR. Rev. H. H. Bridges, Rt. 3, Hattiesburg, Miss.

## EDWIN BUSH ORDAINED

"On Sunday afternoon, October 12, Rev. Charles Edwin Bush was ordained to the Gospel ministry by his home church at Richton.

The ordination sermon was preached by the pastor, Rev. W. M. Averett, and the charge to the candidate was delivered by Rev. U. G. Salter, of Beaumont. The charge to the church was delivered by Rev. Aaron Foye, of New Augusta.

Mr. Bush, now 23 years of age, is a graduate of Mississippi College, and plans to enter the Seminary in the near future. He is presently taking special courses at Mississippi College.

He received an honorable discharge from the United States Marines a few months ago. He was born at Ellisville, Mississippi, but moved to Richton at an early age, where he was converted and baptized, and where his membership has remained to date.

His wife is the former Joyce McShan, from Hollandale.

—BR—

## Hattiesburg 19th Ave. Ordains 2 To Ministry

The Nineteenth Avenue Church of Hattiesburg, Rev. O. H. Pettry, pastor, recently licensed two young men to the full Gospel ministry. They are: Eugene Lucy and James E. Parker.

Mr. Lucy, who was ordained on August 29, has been called as assistant pastor of the Second Church in Greenville.

Mr. Parker, pastor of the Pine Grove Church, near Chunky, is a student at Clarke College. Prior to his ordination he was employed with the Hercules Powder Company and served as a deacon in the 19th Avenue Church.

## Tarpley To Direct New Radio Program

A new type radio program will be featured over radio station WRBC, Jackson each Saturday at 6:30 p. m. The name of the program will be "Religion in the News" and will be given by Fred Tarpley, supt. of Missions, Hinds County Baptist Association.

Pastors are urged to announce this program to their people and send any news about their churches and associational meetings to Rev. Fred Tarpley, Baptist Building, Jackson, Miss.

—BR—

## BILLY BOND ORDAINED



REV. BILLY BOND

Rev. Billy Bond, above, was recently ordained to the full Gospel ministry by the Glendale Church, of which he is pastor. Dr. I. E. Rouse, president of Mississippi Woman's College, preached the ordination sermon and the pastor of First Church, Hattiesburg, Rev. Clyde Bryan, delivered the charge.

—BR—

## JASPER N. GRANTHAM

We feel it our duty to call to the memory of a multitude of friends the life of Brother Jasper Newton Grantham, who died on the 5th of September, at the age of 90.

Brother Grantham, known as "Grandpa Grantham," was a charter member of the Weathersby Baptist Church and was active in every phase of the church work for 50 years. He served 65 years as a Sunday School Teacher 50 years at the Weathersby Church and 15 years at Stein's Creek Church before assisting in the organization of Weathersby Baptist Church.

Brother Grantham was a spiritual athlete who stood in the arena of Christian service and challenged all problems with the Word of God.

He was loved by everyone because of his kindness, and personal interest in their every problem. There is no doubt that he led more people to the saving knowledge of Jesus Christ than any pastor who ever served this church.

His going was like the removing of a pillar from the foundation of our organization but we rejoice that he has earned the long deserved rest for which he waited so long.

Deacons of Weathersby Baptist Church

## MUSIC DEPARTMENT

W. C. MORGAN, Secretary

### STATE MUSIC FESTIVAL CONCERT November 28, 1952

Below is the program for the State Music Festival Concert to be presented at First Church, Jackson, Mississippi:

#### MASS CHORUS CONCERT

Presented by All Choirs Participating in State Music Festival in Mass Chorus

#### SECTION I

#### CHERUB AND CAROL CHOIR SECTION

Broadman Hymnal No.

O Come All Ye Faithful .....	143
Silent Night .....	146
I Heard the Bells on Christmas Day .....	148
Joy To The World .....	137

#### SECTION II

#### SACRED CONCERT BY MASS CHORUS

Under Direction of Dr. Hines Sims,  
Southwide Department of Church Music,  
Nashville, Tennessee

#### PART I

Broadman Hymnal No.

Praise Ye The Father—Gounod .....	472
Tell Me The Story of Jesus—Doane .....	370
God So Loved The World—Stainer .....	476

#### PART II

Tho' Your Sins Be As Scarlet—Doane .....	350
Near To The Heart of God—McAfre .....	273
It Is Well With My Soul—Bliss .....	73

#### PART III

Have Faith In God—McKinney .....	52
Breathe On Me—McKinney .....	417
Lead On, Lead On—McKinney .....	460

#### INSTRUCTIONS:

TO ALL CAROL AND CHERUB CHOIRS: You will sing Section I as a Unit. You will be seated together. You do not need to learn Section II of the Program. We hope Everyone of you will be in the Carol and Cherub Choir and sing the Christmas Section. 388 Carol and Cherub Choir members are qualified to be in this choir.

TO ALL OTHERS—INTERMEDIATE AGE UP: You will be in the Mass Chorus. Dr. Hines Sims will direct this chorus. All numbers are from the Broadman Hymnal. Please learn all numbers listed in Section II. Don't miss this opportunity to be under the leadership of Dr. Hines Sims. More than 1200 people are qualified to be in the Mass Chorus.

## Progress Noted At Beulah

Rev. Charles R. Williams who was called to the pastorate of the Beulah Church at Bolton in October 1951 has been recalled for an indefinite period.

During the year there have been 77 additions, 60 by baptism. Two girls have volunteered for missionary service; two boys surrendered to the ministry and were licensed; and there have been two revival meetings held. The educational building was remodeled.

Enrollment in Sunday school has grown from 52 to 126. In Training Union it has grown from 32 to 105.

#### —BR—

## Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, November 2. His message will be heard over 310 stations.

Mississippi has the following stations carrying the Baptist Hour:

WJMB, Brookhaven, 1:30 p. m.;

WLCD, Cleveland, 6 p. m.; WACR,

Columbus, 2:30 p. m.; WJPB,

Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WLAU, Laurel, 8 a. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.;

WCOC, Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.;

WRJW, Picayune, 1 p. m.; WVIM,

Vicksburg 5:30 p. m.



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October 30, 1952

**Baptist Training Union**

Auber J. Wilds, State Secretary, Box 530, Jackson 5, Miss.  
Associate—Miss Joyce Whitten, Office Secretary  
Miss Louise Hill, Director Intermediate and Young People's Work



for them to be held at First Church, Jackson, Friday, Nov. 21. This meeting is open to all but especially for the above mentioned group. Mr. Robert Cook, southwide Adult Leader and Miss Laverne Ashby Southwide Primary Leader will be with us for this meeting. You will like them.

All Adults in the state are reminded again of the seven Adult Rallies to be held in November. Beginning Friday night November 21 at First Jackson; Saturday night November 22 at Leland; Sunday afternoon, 3:45 p.m., Nov. 23 at Oxford; Monday night, Nov. 24 at West Corinth; Tuesday night, Nov. 25 at the First Columbus church; Wednesday night, Nov. 26 at First Philadelphia; Thursday night, Nov. 27, Temple Hattiesburg. We are to have Mr. and Mrs. "Bob" Cook of Nashville with us for all of these meetings. Plan to bring your adults to the meeting nearest you. The Program-Meditation, Motion Picture, Methods Conference.

We need adults for  
A-dvisors.  
Directors.  
U-nifiers.  
L-eaders.  
Teachers.  
Soul Winners.

And December 30th is State Training Union Convention Day, at First Baptist Church in Jackson, Miss. beginning at 9:45 a.m. and closing about 9 p.m.

**South Side Meridian**

Miss Helen Eubanks, educational secretary, South Side Meridian reports enlargement in their Training Union. She says "We have recently organized a number of new units in our Training Union A Nursery and Beginner department; an additional Junior Union, making a Junior Department; an additional Intermediate Union making an Intermediate Department; an additional Young People's Union for Married Couples, making a Young People's Department. We are having our Monthly Executive Committee meeting, the Monthly Officers Council, and a Monthly Visitation night."

—BR—

**November Is BTU Month At West View, Jackson**

November is Training Union Emphasis month at West View Church in Jackson, according to the Director, W. C. Ward. They have set an attendance goal of 201.

At the close of the month of emphasis on the week-end of November 30, there will be a training union revival.

Rev. Jimmy Yarbrough is pastor.

—BR—

The Mississippi Alumni of the New Orleans Theological Seminary will hold their luncheon at the Robert E. Lee Hotel on Wednesday, November 12, at 12:30 p.m. according to the Rev. Sollie Smith, President of the Mississippi Alumni.

40%  
All Association Training Union Officers, including Associational missionaries, are urged to make plans to attend the State meeting

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**Richton Church Makes Endowment Gift**

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EXCELSIOR

**RICHTON BAPTIST CHURCH**

RICHTON, MISS. 10-8 1952

PAY TO THE ORDER OF *J. E. Lane, Treasurer, Miss. Baptist Convention Board \$3700.00*  
Three thousand seven hundred and *40* DOLLARS  
Designated to *Miss. Baptist Foundation*  
for *Miss. Baptist Woman's College*  
to *RICHTON BANK & TRUST CO.*  
RICHTON, MISSISSIPPI  
Endowment Fund

RICHTON BAPTIST CHURCH

O. C. *[Signature]*  
TREASURER

Why not your church follow this example and make a gift to the endowment funds of our Mississippi Colleges.

**Mississippi Baptist Foundation Box 530—Jackson, Mississippi**

HARRY LEE SPENCER, Secretary

**American Bible Society Offers Material For Worldwide Bible Reading**

Worldwide Bible Reading book- marks, listing passages suggested for each day from Thanksgiving to Christmas; an attractive poster in color; and other special materials for the churches, are available from the American Bible Society without charge. Samples have been mailed to pastors; supplies are sent to them in quantities they request.

Individuals and organizations in the churches are requested to ask their pastors for the supplies they will need. If samples failed to reach the pastor, materials can be secured by writing to Worldwide Bible Reading, American Bible Society, 450 Park Ave., New York 22, N.Y.

"The Word of Life" is the theme of the 1952 Worldwide Bible Reading, Thanksgiving to Christmas, and Universal Bible Sunday (second Sunday in December) which are sponsored annually by the American Bible Society.

In other nations the Worldwide Bible Reading program is sponsored by the various foreign agencies of the American Bible Society and by the other Bible Societies of the world. To all of these the American Bible Society furnishes without charge posters, bookmarks and other materials used in the Worldwide Bible Reading Observance. Last year 38 countries participated and more than 14 million bookmarks listing the Bible passages for daily reading were distributed.

Increasing requests for materials each year, from pastors and other church leaders, indicate that the Worldwide Bible Reading program is serving the two-fold purpose for which it was planned (1) To enlist many new people in Bible reading. (2) To emphasize daily reading and give an opportunity to enroll new persons in the year-round programs of daily Bible reading sponsored by the various church organizations.

**PROPOSED RESOLUTIONS**

To Mississippi Baptist Convention in annual session with the First Baptist Church in Jackson, Mississippi, November 11-13, 1952. Resolution Disfavoring The Principle of Alien Immersion:

WHEREAS, We believe that Christian Baptism, is the immersion of a believer in water in the name of the Father, the Son and the Holy Spirit, and

WHEREAS, We believe that the act is a symbol of our faith in a crucified, buried and risen Saviour, and is prerequisite to the privileges of church relation and to the Lord's Supper, and

WHEREAS, It has become known that many churches of the Mississippi Baptist Convention have turned from this doctrine and practice to the extent that they have received into full fellowship of their churches persons coming from other and unlike faiths, particularly those that teach that baptism is essential to salvation, and in so doing have accepted their Alien Immersion as being Christian Baptism.

THEREFORE, Be it resolved by the messengers of this the 117th annual session of the Mississippi Baptist Convention in Jackson, Mississippi, this the thirteenth day of November 1952:

FIRST, That we go on record as expressing our decided disfavor of this practice by any church or churches that wish to remain in harmony and cooperation with the purpose of this convention.

SECOND, That the need for this resolution be found in II Timothy 4: 1-5.

THIRD, That the spirit prompting this resolution be herein interpreted as follows: "With brotherly love toward all concerned, and malice toward none, and in keeping with the Apostle Paul's admonition to Timothy recorded in Second Timothy 1:13". "Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus."

FOURTH, That a copy of this resolution be spread upon the minutes of this the 117th session of

this convention, and that a copy be sent to each pastor and clerk serving churches in this convention and that a copy be given the editor of the Baptist Record with request that he publish it in full in the Baptist Record.

Respectfully submitted by the following Bolivar county pastors:  
V. R. Crider, Skene; James A. Fondren, Calvary; Judson E. Glenn, Providence.

—BR—  
**MRS. ALICE L. ROBERTSON**

WHEREAS; God in his infinite wisdom called hom Mrs. Alice Leigh Robertson on August 26th, 1952;

WHEREAS; Miss Alice descending from one of the pioneer families of Panola county and being an ever living example of its traditions and ideals;

WHEREAS; Miss Alice was a life-long member of the Baptist Church devoting her talent as a pianist and active support of its program and influence;

WHEREAS; Miss Alice through her character, example, loyalty and devotion to friends and community was loved and respected by all;

WHEREAS; Miss Alice having taught and inspired youth in the class rooms of our schools;

BE IT THEREFORE RESOLVED BY HER FRIENDS, that an expression of sympathy be extended to the members of her immediate family and that a copy of the resolution be given the local papers and to the Baptist Record.

Adopted by,  
**FRIENDS OF POPE**

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## Texas Church Conducts Plough Consecration Service

ABERNATHY, Tex.-BP-God honors the tithe! Picking up an idea out of The Baptist Program, one that had been contributed by Louie D. Newton, Atlanta, Ga., the pastor of the First Baptist Church here, C. A. Kennedy, conducted a dedication service last spring centering around the plough. Following in Kennedy's own words is the story as requested from him:

"On May 11, 1952, I preached on 'The Consecration of the Plough.' It was designed to get our farmers to consecrate actual land to the Lord's tithe. I had large planters' boxes and attached ploughs on either side of the church pulpit. Signed cards of the 'Consecration of the Plough' were placed in these, with actual acres shown as dedicated to the Lord for this year's crop. We did this before a seed was planted.

"Through the year we have seen miraculous things here. While nine states, including Texas, have been designated disaster areas by the

Federal government, because of this terrible drought, this area, immediately surrounding Abernathy, has what old timers tell me is the best crop of 39 years!

"It has been amazing and miraculous, and the people are much moved about it. We have concluded that God, being on test, has delighted to richly prove before this community that he still honors his promises to the tither."

—BR—



RALPH YOUNG

Shown above is Ralph Young of Pascagoula who will direct the music during the revival at Stonewall November 3-9. Rev. L. W. Ferrell is the preacher. Rev. Solie I. Smith is pastor.

**Church Furniture**  
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## Two Writers Conferences Scheduled For Next Year

NASHVILLE, Tenn. — Plans are being made for two 1953 Southern Baptist writers' conferences to attract a total of 275 writers and editors. One will be at Ridgecrest, N. C., July 30-August 5, 1953. The other at Glorieta, N. M., August 20-30. The Ridgecrest conference is expected to have a total attendance of 200 and the Glorieta conference, seventy-five. The dates were announced by Dr. Clifton J. Allen director of the conferences.

Dr. Allen said, "These conferences are planned for students in Christian journalism, persons interested in creative writing, lesson writers, editorial workers, persons serving denominational institutions in the field of public relations, church workers responsible for publicity, and persons engaged in the secular journalism field, who desire spiritual enrichment as a background for their work."

This year's conference was held at Ridgecrest in August with an attendance of 175, including 49 men.

Writers who wish additional information about next year's conferences should write Dr. Clifton J. Allen, 127 Ninth Avenue, North, Nashville, Tenn., requesting him to place their names on the writers' conference mailing list.



The above picture are to be seen those who had parts on the program when a new building on the Clarke Memorial College campus was dedicated as the Rogers Student Center Building. They are, reading from left to right: B. C. Rogers, Morton, the largest contributor to the fund making possible the Student Center Building; Dr. John F. Carter, a member of the faculty; Rev. Carl Duck, pastor, Morton Church; Rev. R. A. Morris, pastor Newton Church; and Dr. W. E. Greene, president of the school.

Deep in every heart is the yearning to be accepted, to be loved, and a feeling that one means something to somebody. But people do not express their appreciation very much. Most of them are like the nine whom Jesus healed. They just go on and forget you. Samuel Leibowitz, now a famous judge, and formerly a great criminal lawyer, saved seventy-eight persons from the electric chair. Yet not one of the seventy-eight ever bothered even to send him a Christmas card. Art King had a radio program call-

ed "Job Center of the Air". He got good jobs for 2,500 people, but only ten ever thanked him. In his very first political speech, Abraham Lincoln said to the voters of Sagamore county, "I have no other ambition so great as that of being truly esteemed by my fellow men." Look into the hearts of most people and you will find their greatest desire is the same as was Lincoln's. And many feel they have missed it. — Charles L. Allen in *In Quest of God's Power* (Revell).

## Thanksgiving Contributions for Baptist Orphanage

Dear Christian Friends:

### A THANKSGIVING LOVE OFFERING

What a beautiful thought! All over Mississippi, Baptist people and churches will be united together in doing a task dedicated unto the Lord. They will bring their offering and, in a worshipful manner, place it upon the altar dedicating it unto the Lord for a definite part of His work.

What a joyful blessing! To receive the joy and happiness of having an important part in forwarding Kingdom work. Not a dedication of meaningless words, but a dedication of thoughts and love expressed in deeds.

LET US MAKE THIS THE BIGGEST AND BEST YEAR IN THE HISTORY OF OUR THANKSGIVING CONTRIBUTIONS IN BOTH COMMODITIES AND CASH OFFERINGS.

For many years the RAILROADS OF MISSISSIPPI have been generous in giving FREE TRANSPORTATION of shipment of THANKSGIVING COMMODITIES. Let us use this service to the limit THIS YEAR to show them how much this service is appreciated in helping with the care of our big family of children. Shipments of food, supplies, all kinds of good clothing, sheets, towels, blankets, quilts, bedspreads, flour, lard, baking powder, soda, sugar, salt, canned fruits and vegetables, meal, soap, brooms, mops, etc. We can use all the SYRUP you can send at this time. This is the first year that our SYRUP supply has been exhausted. We can also use hay, corn, cottonseed meal, hulls and other feed for our stock of hogs and cows.

ALL CHURCHES are urged to make their cash offerings on Sunday, November 23. This is requested for full-time Churches, but if your services are half-time or monthly and do not come on this date, use the date that is desirable for your congregation. Use all services of your Church for this offering. The Morning and Evening Services, Sunday School, R. T. U., W. M. U., Brotherhood and Special THANKSGIVING SERVICE ON THURSDAY, NOVEMBER 27, if one is held.

### TRAIN SCHEDULES

GULF TRANSPORT COMPANY: Load at all points on Wednesday, November 19, originating at Calhoun City and other points into Houston. These shipments will then be delivered to Jackson, Mississippi by Gulf, Mobile and Ohio Railroad.

GULF, MOBILE & OHIO R. R.: (Formerly G. M. & N. R. R.) Load at all points on Wednesday, November 19, starting from the North at Brownsville and from the South at Sandy Hook; also Evanston, McLain, Lucedale, and all points into Laurel.

GULF, MOBILE & OHIO R. R. (Formerly M. & O. R. R.): Start at Corinth, Tuesday, November 18, and work to Meridian; Start at State Line, Tuesday, November 18.

MISSISSIPPI CENTRAL: Load Hattiesburg to Brookhaven; also Natchez to Brookhaven, Tuesday, November 18. Shipments will be picked up and delivered to Jackson by Illinois Central Railroad.

ILLINOIS CENTRAL SYSTEM (Including Y. & M. V. and G. & S. I.): Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Ossyka, Centreville, and Natchez, on Wednesday, November 19, and work to Jackson.

Any shipments made from November 17th through December 25th will be handled free of charge, but we are asking that all shipments be consolidated and shipped from the point of origin on the date specified if possible. Be sure to have your supplies at the proper shipping point on the day before shipments are to leave. See that all packages are well wrapped or boxed and marked plainly for BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI.

LET US MAKE THIS THE BANNER YEAR FOR CONTRIBUTION OF COMMODITIES AND CASH OFFERINGS FOR OUR BAPTIST ORPHANAGE. OUR ONLY HOME FOR CHILD CARE, OPERATED, CONTROLLED AND SUPPORTED BY OUR BAPTIST DENOMINATION.

CARE AND SHARE!

## Sunday School Lesson

Prepared by Dr L. Bracy Campbell

For November 2  
Jesus' Power and Human Need  
Bible Text: Matthew 8.

### I. The Unique Man

No other like Him among all tribes that walk the earth. When the officer sent to arrest Him came back without Him, and the rulers who had sent the officer asked him why he had not brought Jesus, he answered then (John 7:46) "No man ever so spake". Even as never man so spake before or since, so in every walk of life along which He moved, the same thing is true. There was no other like Him: there never shall come another.

There are today many wise men—wisest perhaps in their own conceit—who declare that there are various ways of coming home to God. They make great professions as to how it is to be done, some of them suggesting that one may come through Buddah, through Mohammed, or some other prophet, Confucius or Zoroaster. Many are the wonders which his followers attribute to Buddah, but none of them commend themselves to cool reason or common sense.

They were all of them performed with the ultimate purpose of striking wonder into the hearts of those who may have beheld them; but none were performed with the purpose of healing the wounded, broken spirits of suffering men and women. But in the case of Jesus it was different.

He continually did upon this earth what none others did. His miraculous conception, His sinless life, His superior teaching, His bodily resurrection, his visible ascension, His session at the right hand of the Almighty, mark Him as an individual Highest of the high, without a peer among all the sons of the race. Medium of all grace from God to man, bearer of all the sins of the world, giver of all life, fount of all blessing, to every age and realm and tongue, He stands alone in a solemn grandeur and, at the same time, in an easily approachable position in relation to all who would seek His counsel and assistance. Dear Babe of Bethlehem, the Son of Mary, Son of God, we give Thee praise for the sweet innocence of Thine infancy. Thou youthful example of the perfect lad, growing into strength of understanding and vigor of body and favor of Thy fellow man and of Thy Heavenly Father, our hearts adore Thee. O Perfect Man, that didst walk among Thy fellows bearing with Thee always the snowy flower of a blameless life, how our hearts yearningly long after a like stainless manhood! Thou Son of God Most High, suffering Bearer of the sad world's sin, royal Redeemer of a ruined race, weary wearer of the thorny crown, tired toiler beneath the weight of Thy cross, staggering in Thy death march till spent strength forbids Thy further advance, hanging upon Thy cross, Thou ransom paid for man's redemption, Thou Answer of God to

the devil's bid for universal dominion! We worship, we adore, we serve Thee, Thou slain prince, victor over death and worthy to receive glory and honor and riches and dominion over all we are and have and hope!

### II. Everywhere Present to Heal And Help

Of course there were occasions upon which He waited until He arrived at the scene of sorrow, or at the side of one who suffered. But there were miracles performed in which He did not in the body wait till He had come Himself to the person to be helped, or had that person brought to Him. The case of the supplicating centurion is of this character. "Lord, my servant lieth in the house sick". "I will come and heal him". Stop now and notice whether the healer examined the centurion as to his religion or his moral character, or even of his religious faith. The man needed Jesus, and Jesus was ready to supply that man's need. It is not likely that the servant had any faith or that he even knew his master the centurion had gone to Jesus. Here is the reward of a vicarious faith. Of course the centurion had faith, else he would never have come to Jesus at all; but his was a faith exercised upon behalf of another, and the other, the sick servant, received the benefit of another's faith exercised on his behalf.

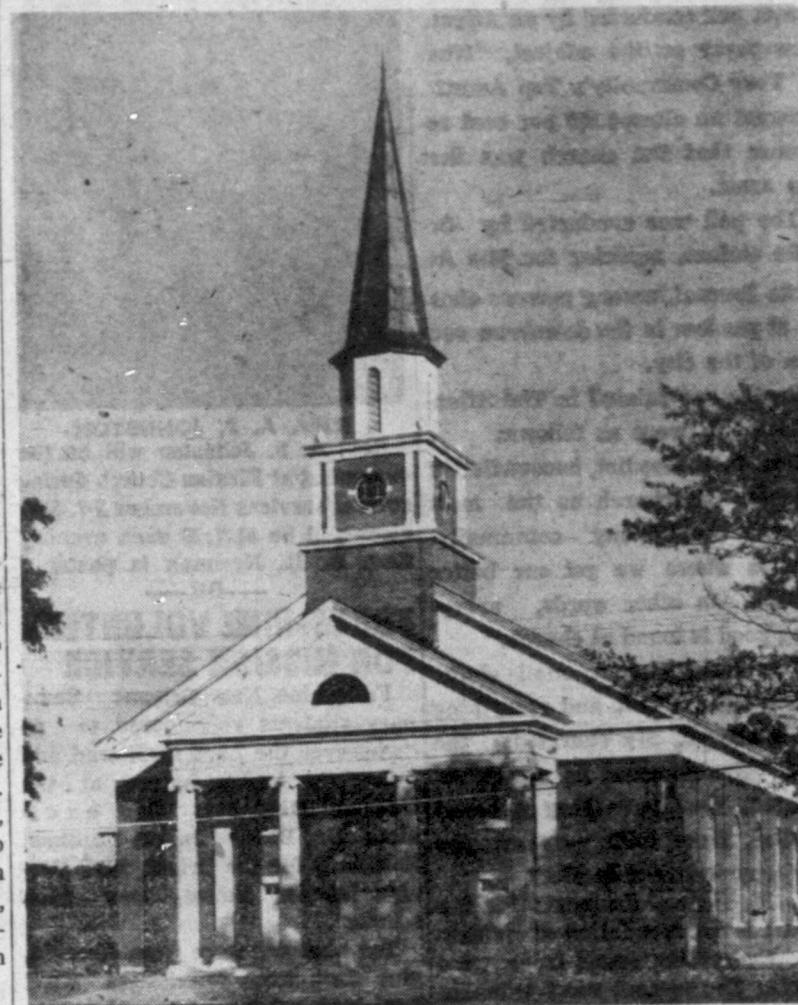
See how keen of understanding THIS Roman officer was! Lord, I know how it is in your case; because there is one point in which we, you and I, are alike. I am under authority of the Roman Empire. When I give a command, I speak by authority of Imperial Rome, and my commands are obeyed because I speak under that authority.

You, Lord, wield the authority of the Kingdom of Heaven, and when you speak, you lay the power of heaven under tribute to do your will. You may command that power, right here, to heal my servant and it shall be done, done instantly, at once. It is not necessary for you to come in person to my house. Just speak, and it shall be done. Would it not have been different with them if His own people had exercised a like intelligent faith in His?

### III. The Healing Touch

In the miracle of the healing of Peter's mother in law, we see our Lord performing His characteristic deed of mercy in the home circle of His friends. This miracle was also performed in Capernaum, in the house of Simon Peter. The Lord had "gone home with Peter and Andrew for dinner; arriving there he found His intended hostess distressingly ill. Doctor Luke says she was "Holden with a great fever." The whole incident would permit the belief that she accustomed to the position of housekeeper in this home. While she suffered, the preparation for the noonday meal lagged. She lay upon a bed burning with fever. Someone has suggested that she was sick only in mind, that she had heard that the Lord was coming to dinner and that anxiety over the matter of what to prepare and how to serve it, and anxiety lest something should go wrong, had bowled her over and that she had given up and gone to bed. I have seen cases of

## Poplar Springs Church, Meridian Dedicates New Building November 2



When we spend as much on missionaries as we spend on brave Marines; when you and I give as much for brotherhood as for battleships; when we spend as much on Bibles as on bombs; when we are as alive to spread the Gospel of Christ as the Communist is to spread his cause; when we put first things first, then God will relieve us of this burden, and we will be on our way. — Louis H. Evans in *The Kingdom is Yours* (Revell).

that very sort, cases where the wife, the hostess, just became hysterical and "went every way to pieces", over nothing more distracting than the fact that the preacher was coming to dinner. I do not believe the case we are studying was one of that sort.

A great fever, perhaps it had followed a chill, and the woman was physically seriously sick. And the gentle Jesus took her fevered hand in his, and the touch divine rebuked the fever, and the good woman rose with the help of the Lord, and was instantly, completely healed. The fever fled at His touch as though the mere touch of the Master's hand was a thing which struck a mortal fear into the fever.

Always the Lord is master of every situation. The fevers of anxiety do trouble people, excitement such as is boiling among us in this pre-election week gets men and women "all hot and bothered," nervous, jumpy and easily jarred off centre. See the Lord Christ stand in the midst! Ask Him to stand there, and when you have asked that favor in sincerity, He will come and stand, and His countenance, His heavenly bearing will bring, His presence, His placid command the boisterous storm to be calm. He will, if you will, speak to your harrowed soul His gentle, Yazoo City will direct the music.

## CENTER TERRACE ADDS EIGHT IN REVIVAL

All attendance records, both for Sunday School, Training Union and church services, were broken during the revival meeting at Center Terrace Church, Canton, Oct. 19-26.

Rev. M. G. Reedy, of Ruleville was the evangelist with Bob Abrams, Mississippi College student, leading the music.

There were 6 additions by baptism and 2 by letter. Rev. C. O. Estes is the pastor.

—BR—

## Lebanon Association Has Good Meeting

Lebanon Association met Oct. 14 at the Green's Creek Church with Dr. John E. Barnes, Jr. of Hattiesburg presiding as moderator.

Officers elected for the coming year were Rev. C. C. Bryan, moderator; Rev. O. B. Robertson, vice-moderator; Rev. C. W. Talkington, clerk; T. C. Hobby, treasurer.

Reports for the year showing increase in baptisms of 49, church members, 147, and mission gifts. \$5,901.

—BR—

**Traveling Toward Sunrise** — a companion volume to *Streams in the Desert*—will be welcomed by readers, young and old, who desire to meet life's tomorrows bravely. This devotional classic offers much to console the weary and heavy-laden traveler in his difficult hours. These meditations are designed to inspire the reader with greater wisdom in dealing with the perplexities of life, and to lift him out of anxiety and frustration into courageous, victorious living. The price is \$2.50 and it is by Mrs. Chas. E. Cowman. Order from the Baptist Book Store.

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**"Shortchange" Education**

BY DR. DUKE K. McCALL

A number of non-Baptist colleges of questionable academic standing bid for Southern Baptist students. They nearly always claim to be accredited. When asked, "Accredited by whom?" The president of one institution is reported to have answered irreverently, "By God."

In order for Baptist parents and prospective students to have some means of judging the academic quality of these non-denominational institutions, they should insist on information as to what nationally recognized accrediting agency or association lists the college.

Public Law 550, 82d Congress, requires the United States Commissioner of Education to publish a list of nationally recognized accrediting agencies and associations which he determines to be reliable authority as to the quality of training offered by an educational institution. Commissioner Earl J. McGrath has issued the following provisional list of accrediting agencies:

**Regional Accrediting Associations**

Middle States Association of Colleges and Secondary Schools.

New England Association of Colleges and Secondary Schools.

North Central Association of Colleges and Secondary Schools.

Northwest Association of Secondary and Higher Schools.

Southern Association of Colleges and Secondary Schools.

Western College Association.

**National Professional Accrediting Agencies and Associations**

Accrediting Association of Bible Institutes and Bible Colleges.

American Association of Colleges for Teacher Education.

American Association of Collegiate Schools of Business.

Accrediting Association of Biblical Schools.

American Bar Association.

American Council on Education for Journalism.

American Council on Pharmaceutical Education.

American Osteopathic Association.

American Public Health Association.

Board of Education for Librarianship of the American Library Association.

Commission on Accreditation of the Council on Social Work Education.

Committee on Professional Training of the American Chemical Society.

Council on Dental Education of the American Dental Association.

Council on Education and Professional Guidance of the American Optometric Association.

Council on Education of the American Veterinary Medical Association.

Council on Education of the National

**Atlantans Call Church 'Community's Top Asset'**

Atlanta, Ga. (RNS) A man on the street poll conducted by an Atlanta newspaper on the subject, "What is Your Community's Top Asset?" brought an almost 100 per cent response that the church was that top asset.

The poll was conducted by Orville Gaines, reporter for The Atlanta Journal, among persons chosen at random in the downtown section of the city.

Replies, as printed in The Atlanta Journal, were as follows:

Mrs. C. R. Goodlet, housewife: "I consider the church as the most valuable asset in my community. That is where we get our better learning. In other words, everything good is found at church."

Miss Ruby Helton, mail clerk: "Have faith in God, and everything will work out. My church is the most valuable asset in my neighborhood. Yes, everything is based on God. Have faith — that's the only way to live this life."

A. M. Jones, druggist: "The church is the foundation of civilization. Everything stems from the church. The second most valuable asset? The home, of course. But I don't think we should ever forget that the church is first."

Charles H. Edwards, attorney: "The churches and the homes are the foundation, not only in my community, but in every community throughout the country. The two work together in training the children, our citizens of tomorrow."

Robert J. Oliver, telephone company employee: "The most valuable asset? My church. It stands for the better things of life. That is the reason why I don't think there is anything more valuable than my church."

Mrs. J. P. Barr, housewife: "The most valuable asset in my community is the missionary society of my church. Our main purpose is to bring a little sunshine into the lives of others. For instance, we visit the sick. We try to cheer them up. And it's my opinion that you accomplish much when you bring cheer to the sick."

tional Association of Chiropodists.

Council on Medical Education and Hospitals of the American Medical Association.

Engineers Council for Professional Development.

National Architectural Accrediting Board.

National Association of Schools of Music.

National Nursing Accrediting Service of the Division of Nursing Education of the National League for Nursing.

Society of American Foresters.

It should be noted that the standards of these accrediting agencies are not uniform, so that not all of these accrediting agencies recognize each other. However when Baptist students go to non-Baptist schools, they should certainly demand membership in one of these accrediting agencies as a minimum standard for the institution.

**Evangelist**

REV. A. S. JOHNSTON

Rev. A. S. Johnston will be the evangelist at Elraine Church during revival services November 2-7. Services will be at 7:30 each evening. Rev. R. R. Newman is pastor.

—BR—

**FORTY-NINE VOLUNTEER FOR MISSION SERVICE**

Forty-nine New Orleans Seminary students volunteered to go "wherever the Lord shall lead and unless the way is barred, at the October Missionary Day exercises. Dr. Baker James Cauthen, Secretary for the Orient, SBC Foreign Mission Board, was the speaker.

Ten students were from Georgia, nine each from Mississippi and Louisiana, five from Alabama, four each from Florida and Tennessee, three from North Carolina, and two from South Carolina. Those from Mississippi are:

Inez Cantwell, Tylertown; Mr. and Mrs. J. B. Dubose, Lucedale; Nilon L. Hagan, Decatur; James R. Hodges, McComb; Mr. and Mrs. James L. Harrell, Terry; and Mr. and Mrs. Roy J. Remont, Gallman.

This does not mean necessarily that all will be sent out by either mission board.

Dr. Cauthen called the developments in the Orient a great tragedy. However, he said, missionaries that were run out of China, or who were to have gone there, are being used now to work with Chinese speaking people in the several countries near China that are still open to mission work. He has led in opening missions in Formosa, Indonesia, Korea, Malaya, the Philippine Islands and Thailand.

He called the word in these lands dangerous, and a hard job, and pressed upon his hearers the same question that led him to leave a seminary teaching position to go to China in 1938—"Why Shouldn't I Go?"

—BR—

**BIBLE TRAVELS FAR**

Bibles as well as kind deeds travel far. For instance, Rev. Troy A. Sumrall, pastor of the First Church, Refugio, Texas recently visited an old couple in his town. When he was ready to go they handed him one of the most worn Bibles that he had ever seen. It was wrapped in brown paper and tied with a piece of ribbon.

Naturally his curiosity was aroused so he casually turned to the fly leaves to find these words: "Presented to Brother and Sister M. A. Waters by Dev. Dan Moulder, June 6, 1903, Raleigh, Miss."

**JOHN LUTHER SUMMERS**

Hundreds of friends of different creeds and color, and from many vocations of life, thronged his lovely and homey little home, and to the Arm Baptist Church several weeks past to pay their last respects to our beloved friend and neighbor—John Luther Summers, whose passing ended a useful Christian life.

Death came to Mr. Summers at his home, following a series of heart attacks, which began in March of this year. While his health had been on the decline for several years, and he had been critically ill several times within the past six months, his death was a profound shock and loss to all.

Good neighbors are at a premium in some sections in these modern times, and those whom we eulogize as good, are not necessarily those whom God recognizes as good, but, I venture to say that in Paradise, where men are judged on sounder standards than ours, John Luther will have to his credit some stars in his crown characteristic of "The Good Samaritan." His nature was kindly, his heart good, his soul webbed to the love of God—and because he loved God, it was not hard for him to love man. He had a keen sense of humor—a quality as necessary in life as generosity or sound judgment.

John Luther was a "member of the Old School," and was indeed an accomplished scholar therefrom. He was not an exceptional physicist, exceptional chemist, exceptional engineer, but—an exceptional American, exceptional citizen, and I repeat—an exceptional neighbor and co-homemaker. He loved the beautiful simple things of life. There was no camouflage about him. He was plain John Luther seven days per week. He was a favorite with kiddies and elderly people, and rightfully so, for perhaps he shortened his life by visiting them when he did not feel equal to it. The last two days before his death he visited the elderly people in the community, who were on the decline physically, or were going through the shadows otherwise.

Even his life may have been cut short. What a blessed way to say farewell, and a comfort to his loved ones to know he died in harness. Harness for God, where a million dollars worth of happiness and love that came into hearts where he spread a little kindness in this world.

John Luther heeded Shakespeare's admonitions: "To thine own self be true, and it must follow, as night the day, thou canst not be false to any man."

He married one of "The Atwood Sisters" (Miss Etta Elizabeth) whom have made themselves renowned throughout this section, by always visiting the sick, and doing deeds of kindness for those less fortunate than they.

He is survived by one fine son whom we trust will carry on the banner of "The Old School" and the noble traditions of its note, which his dad adhered to, and whose motto is the Golden Rule, whose yardstick is rugged honesty, genuine integrity, and Godly endurance.

John Luther loved his country and was a loyal patriot—having answered the call of his country in

**On Convention Program**

N. W. COX, D. D.

Dr. Norman W. Cox, secretary of the Historical Commission of the Southern Baptist Convention, and a former Mississippian, will be one of those appearing on the program of the State Convention in Jackson November 11-13.

—BR—

*My father, who was one of the old type of Christians, singularly narrow, as some men would say, and terrifically strong, was sometimes a little rough in his methods of speech. I say this about him to introduce a reminiscence of my boyhood, the effect of which was startling to me then, and has never passed away. I was standing by his side when a woman asked him, "Do you expect to know your loved ones in heaven?" And in a moment he said, "I certainly don't expect to be a greater fool than I am now." This was . . . a bit rough, but the philosophy of it, in my judgment, is unanswerable — G. Campbell Morgan in *This Was His Faith* (Revell).*

—BR—

**To All Clerks of Associations:** Immediately upon receiving your 1952 minutes from the printers, be certain to send a copy to the Baptist Record. It helps us with our records and also helps us give information. Quite often we are called upon for information about various churches. Our greatest source of information is the minutes.

World War I and served in the States and overseas duty, where the real decline of his health began.

He was a member of the American Legion and he was loyal to the Democracy of your No tune was sweeter to him than "The National Anthem" and "Dixie." He was a typical Southern Gentleman.

When I join the choir invisible of the immortal dead — if I can have the assurance that one family misses me as much as ours misses John Luther because of his kindness and thoughtfulness, I shall feel that my coming this way shall not have been in vain.

Our love and deepest sympathy to his family.

Blest be his memory!

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